Surah Fatir (The Originator) was revealed in Makkah, consists of 45 verses

### **FATIR 35:12**

وَمَا يَسۡتَوِى ٱلۡبَحۡرَانِ هَٰذَا عَذُبُ فُرَاتٌ سَآئِغٌ شَرَابُهُۥ وَهَٰذَا مِلۡحٌ أُجَاجُّ وَمَا يَسۡتَوِى ٱلۡبَسُونَهَا ۖ وَتَسۡتَخۡرِجُونَ حِلۡيَةً تَلۡبَسُونَهَا ۗ وَتَرَى وَمِن كُلِّ تَأْكُلُونَ لَحۡمًا طَرِيًّ ا وَتَسۡتَخۡرِجُونَ حِلۡيَةً تَلۡبَسُونَهَا ۗ وَتَرَى ٱلۡفُلۡكَ فِيهِمَوَاخِرَ لِتَبۡتَغُواْ مِن فَضَلِهٖ وَلَعَلَّكُمۡ تَشۡكُرُونَ ٱلۡفُلۡكَ فِيهِمَوَاخِرَ لِتَبۡتَغُواْ مِن فَضَلِهٖ وَلَعَلَّكُمۡ تَشۡكُرُونَ

And not alike are the two bodies of water. One is fresh and sweet, palatable for drinking, and one is salty and bitter. And from each you eat tender meat and extract ornaments which you wear, and you see the ships plowing through [them] that you might seek of His bounty; and perhaps you will be grateful.

# ALLAH WITH HIS MIGHTY POWER, CREATE DIFFERENT THINGS

Allah says, pointing out His Mighty Power in creating different things, how He created the **two kinds of water (not alike):** 

### عَذْبٌ فُرَاتٌ THE FRESHWATER

- Refers to the river which flow among people
- Term فَرَاتٌ is the water which is in utmost purity and wholesomeness
- It is sweet, palatable and pleasant
   (سَائِغٌ) for people to drink

### مِلْحٌ أُجَاجٌ SALTY AND BITTER WATER

- This is the ocean in which the big ships sail
- Term مِلْحُ means a salt water and أَجَاجٌ means a bitter water, that as if this kind of water is undrinkable and hurts the throat and bars the way of the gullet

### FROM THEM BOTH YOU EAT FRESH TENDER MEAT (لَحْمًا طَرِيًّا)

- You can eat fish (freshwater and sea world creature)
- Fresh flesh is an expressive indication to the nutritional benefit from such fleshes comparing to stale fleshes

# WHAT ELSE !

- This life and
   The next life
- Day and NightThe spouses
- Creation of human: inside the womb & after they were

born

# FROM THEM BOTH YOU DERIVE THE ORNAMENTS (حِلْيَةً) THAT YOU WEAR

- From both waters, you can pull out pearls for you to wear.
- Also mentioned in Surah Ar-Rahman 55:22-23
   "From both of them emerge pearl and coral. So which of the favors of your Lord would you deny?"

# YOU SEE THE SHIPS (الْفُلْكَ) CLEAVING (مَوَاخِرَ) ON BOTH WATERS, PURSUE OUT OF HIS FAVOR. • The hoats and ships travel through it, plowing through the both

- The boats and ships travel through it, plowing through the both waters with their beak-shaped bows and you may seek His bounty through the journey to engage in trading from one land to another.
- Then you must give thanks to your Lord for subjugating this
  mighty creation the sea to you, so you can travel through it
  as you wish and go wherever you want

#### MUJAHID SAID

"The wind drives the ships, and the wind cannot drive any ships except the big ones".

## REFLECTIONS

- Allah has the mighty power to create different things, two opposite things as He wish, like the oceans and the rivers, springs and lakes; like days and nights.
   These are the signs of Allah.
- Three benefits out of abundant benefits of the seas have been mentioned: foodstuff, means of ornament, and the subject of transportation.
- Transportation through the seas (and oceans) is one of the most important filler in human's civilization: travelling, carrying goods, etc.
- We must be grateful as divine bounties are from His grace. We gain something from the creation of the seas, blessings and their benefits.

#### References:

1. Tafsir Ibn Kathir

2. Nouman Ali Khan: https://youtu.be/NGq6HY9wywk

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