Discover Al-Quran ~ Healthy lifestyle

AL-AN'AM(6:141)

وَهُوَ ٱلَّذِى أَنْشَأَ جَنَّتٍ مَّعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ وَٱلنَّحْلَ وَٱلزَّرْعَ مُحْتَلِفًا أَكُلُهُ وَٱلزَّيْتُونَ وَٱلرُّمَّانَ مُتَشَبِهًا وَغَيْرَ مُتَشَبِهٍ ۚ كُلُواْ مِن ثَمَرِهِ مُخْتَلِفًا أَكُلُهُ وَٱلزَّيْتُونَ وَٱلرُّمَّانَ مُتَشَبِهًا وَغَيْرَ مُتَشَبِهٍ ۚ كُلُواْ مِن ثَمَرِهِ مُخْتَلِفًا أَكُلُهُ وَٱلرَّيْتُونَ وَٱلرُّمَّانَ مُتَشَبِهًا وَغَيْرَ مُتَشَبِهٍ ۚ كُلُواْ مِن ثَمَرِهِ مُخَالِقًا أَكُلُهُ وَٱلرَّيْتُونَ وَٱلرُّمَّانَ مُتَشَبِهًا وَغَيْرَ مُتَشَبِهٍ ۚ كُلُواْ مِن ثَمَرِهِ مِ مُحْتَلِفًا أَكُلُهُ وَٱلرَّيْتُونَ وَٱلرُّمَّانَ مُتَشَبِهًا وَغَيْرَ مُتَشَبِهٍ ۚ كُلُواْ مِن ثَمَرِهِ إِذَا أَثْمَرَ وَعَاتُواْ حَقَّهُ يُومَ حَصَادِهِ وَالْمَسْرِفِينَ إِنَّهُ لَا يُحِبُ ٱلْمُسْرِفِينَ الله وَاللهُ إِذَا أَثُمُرَ وَعَاتُواْ حَقَّهُ يُومَ حَصَادِهِ وَلَا تُسْرِفُواْ ۚ إِنَّهُ لَا يُحِبُ ٱلْمُسْرِفِينَ إِذَا أَثُمُرَ وَعَاتُوا حَقَّهُ يُومَ حَصَادِهِ وَلَا تُسْرِفُواْ ۚ إِنَّهُ لَا يُحِبُ ٱلْمُسْرِفِينَ اللهُ إِذَا أَثُمُوا وَاللهُ وَاللهُ وَاللهُ إِلَّهُ اللهُ اللهُ اللهُ مُعْرَوسُهُ وَعَلَى اللهُ وَاللّهُ اللّهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ وَاللهُ اللهُ اللهُ

THIS AYAH CAN BE DIVIDED INTO 3 ELEMENTS:



Allah states that He created everything, including the produce, fruits, and cattle.

Allah even explains in great detail the different types of plants or crops. Each of them has its tastes and benefits.

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Pay the dues at harvest (FROM THE CHAIN OF SA'ID BIN JUBAYR)

"This ruling, giving the poor the handfuls (of seed grains) and some of the hay as food for their animals, was before

THIS IS A MECCAN SURAH, BUT THE CONCEPT OF ZAKAH HAS ALREADY BEEN MENTIONED HERE

Zakah became obligatory."



Do not be wasteful

وَ لَا تُسْرِفُوۤاْ

Opinion 1: Tafsir Ibn Kathir.

This ayah refers to eating. Do not go extravagance in eating because this spoils the mind and the body.

Opinion 2: Nouman Ali Khan.

Do not go overboard on spending (related to the profits/produce gained from the harvest).

Allah has chastised those who harvest without giving away a part of it as charity. Refer to Surah Al-Qalam, 68:18–33; the story of the owners of the garden who were planning to hide their harvest from the poor



REFLECTION OF THE AYAH

كُلُوا وَاشْرَبُوا وَالْبَسُوا مِنْ غَيْرٍ إِسْرَافٍ وَلَا مَخِيلَة

Eat, drink and clothe yourselves without extravagance or arrogance (Sahih Al-Bukhari)

We are advised to be moderate in fueling ourselves. Extensive research by scientists has found adverse effects of excessive eating. Among them are brain fog, loss of focus, and health issues, e.g., High blood pressure, diabetes, obesity, etc



A study conducted by Dr. David Sinclair and co., a professor of genetics at Harvard Medical School, has found an increase in longevity and improvement in health by eating less.

Another study made by a group of scientists has found that fasting for four weeks from dawn to sunset improved blood pressure, reduced BMI, decreased weight circumference, and upregulated DNA-repair proteins (Abdulsada et al., 2021)

Islam introduced fasting more than 1400 years ago. We Muslims don't just benefit from the health perspective, but ultimately the rewards from Allah.

It is equally wrong and considered wasteful to prepare more food than we need and later throw it away.

Be mindful of our intention to not be boastful by going extravagantly with food and clothes.

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Tafsir Ibn Kathir (Al-An'am, 6:141) The Clear Quran, Dr. Mustaga Khattab Nouman Ali Khan, Bayyinah Institute <u>Lifespan, Dr. David Sinclair</u> Abdulsada et.al. Metabolism Open. 2021